

## **लीज पर कार्यालय परिसर हेतु बिड / प्रस्ताव का आमंत्रण**

सेंट्रल बैंक आफ़ इंडिया, क्षेत्रीय कार्यालय अयोध्या को बेवा चौराहा बाज़ार, जिला - सिद्धार्थनगर क्षेत्र के अंतर्गत, वर्तमान शाखा- बेवा चौराहा के निकट कार्यालय परिसर हेतु 3-माह के अंदर कब्जे के लिये तैयार स्थिति में, पर्याप्त पार्किंग स्थान के साथ एवम विशेषतः भूतल पर 800 से 1000 वर्गफुट कारपेट एरिया की लीज पर आवश्यकता है। कृपया कोई दलाल अथवा बिचौलिया सम्पर्क न करें। सार्वजनिक क्षेत्र के उपक्रम अथवा सरकारी एवम अर्ध सरकारी निकायो को प्राथमिकता दी जायेगी। कृपया सभी प्रारूप / नियम एवं शर्तें हमारी वेबसाइट <http://www.centralbankofindia.co.in> से डाउनलोड करें अथवा हमारी बेवा चौराहा - शाखा या क्षेत्रीय कार्यालय -अयोध्या, देवकाली - फैजाबाद- 224001 से कार्यालयीन समय के दौरान प्राप्त करें। प्रस्ताव जमा करने की अंतिम तिथि 04- जून 2021 सायं 4.00 बजे तक है।

### **INVITATION OF BIDS / OFFERS FOR PREMISES ON LEASE**

Central bank of India Regional office, Ayodhya requires premises admeasuring 800 to 1000 sqft. Carpet area in ready possession / ready for possession within 3 months at Bewaa chauraha town nearby existing branch office Bewa chauraha of market area preferably on the ground floor with adequate parking space for their Branch offices at Bewa chauraha, Dist. Sidharthnagar, UP. No brokers or intermediaries please. Priority will be accorded to Government / Semi Govt. bodies or public sector undertakings. Kindly download the formats / terms and conditions from the website <http://www.centralbankofindia.co.in> or collect the same from branch office- Bewa chauraha/Central Bank of India RO- Ayodhya, Deokali Faizabad UP during office hours. The last date for submission of offers is 04-june-2021 till 4.00 PM.

**Regional Manager**

**RO - Ayodhya**

**Name of reporting Officer: Sanjay Kumar**

**Designation: Asst. Manager, GAD**

**Date: 05/05/2021**

**PLACE : RO –Ayodhya**

**Tender Document format for acquiring premises on lease basis**

Central Bank of India, Regional office, Ayodhya, invites sealed tenders for suitable premises on long term lease basis for carpet floor area of 800 to 1000 sqft ( $\pm 15\%$ ) for Branch Office Bewa Chauraha- disst. Sidharthnagar from Interested Owners /Power of Attorney holders of premises in and around Bewa Chauraha- disst. Sidharthnagar, UP within Market Area locality preferably in the ground floor with proper front entry to the premises and with all facilities including KVA power connection and parking.

The Technical Bid and Financial Bid Formats can be obtained from Bewa Chauraha- disst. Sidharthnagar and Central bank of India, Regional Office-Ayodhya Deokali during office hours. Or download our bank website <http://www.centralbankofindia.co.in>.

**The minimum criteria for prequalification will be as under:**

- a. The Applicant(s) should be the bonafied Owner(s) or Power of Attorney Holder(s) of the premises;
- b. The Applicant(s) should be an Income Tax assessee (s) with PAN No. and its Tax returns must be up-to-date.
- c. The building should be constructed as per the sanctioned/approved Plan of the Competent Development Authority. The building should be well maintained and not older than 20 years.
- d. The Premises should be situated in good residential/commercial locality on ground floor/1st floor with proper accessibility and provision for dedicated parking.
- e. The building should be free from special Hazards like fire, water logging, flood, etc.
- f. Supply of adequate potable water round the clock should be available at the premises and appropriate approvals/sanctions from the local municipal authorities should be in hand.
- g. The landlord should clear all the dues and other statutory obligations of Municipality, Corporation as well as of revenue authorities.
- h. The occupancy certificate of the premises (in case of Apartments) from the local authorities should be available for leasing the premises.
- i. The landlord should be in a position to give vacant possession of the premises immediately after carrying out necessary changes/alterations as required by the Bank.

**1. Method of submitting Tenders: Tenders should be submitted only in sealed covers.**

**Tender covers will have three parts:-**

- ☐ **First envelope**– Technical Bid – This cover should contain Part I of application duly filled and signed by the bidder/s in all pages, along with necessary enclosures. The cover should be closed and sealed and super scribed as —**Technical bid** for Branch Office Bewa Chauraha- disst. Sidharthnagar office premises and should also contain the name and address of the bidder on the cover.
- ☐ **Second envelope**– Financial Bid – This cover should contain Part II of the application duly signed by the bidder/s in all pages. This cover should be closed and sealed and super scribed as —**Financial Bid** for Office Bewa Chauraha- disst. Sidharthnagar Office premises and should also contain the name and address of the bidder/s on the cover.
- ☐ **Third Big Envelope**– Both the first and second envelopes should be placed in the third envelope and should be super scribed as —**SEALED TENDER FOR BRANCH OFFICE- BEWA CHAURAH A OFFICE PREMISES** and to be addressed to Central Bank of India, GAD dept., Regional Office, Ayodhya Deokali Faizabad UP – 224001.

**2. Last date for submission of Tender/Offer is 04-JUNE 2021 till 4.00PM.**

3. Place for submission: **CENTRAL BANK OF INDIA, BRANCH OFFICE – BEWA CHAURAH SIDDHARTH NAGAR or REGIONAL OFFICE, AYODHYA DEOKALI, FAIZABAD UP-224001**
4. Tenders will be opened at Regional Office, Ayodhya at any date decided by the Bank in due course and intimated to all Bidders accordingly.
5. Bidder should ensure that the tender is received by the Bank before the date and time specified and no consideration whatsoever shall be given for postal or any kind of delay. Tenders received after the specified date and time are liable to be rejected and the decision is at the sole discretion of the Bank.
6. Central Bank of India reserves the right to accept or reject or cancel any or all tenders without assigning any reason thereof and also reserve the right to place the order to any technically suitable Bidder/s who may not be the lowest as it deemed fit and proper.
7. Only unconditional tenders will be accepted. Any conditional tender will be liable for rejection.
8. Bank will shortlist the offers based on information provided in Technical Bid tender in accordance with Bank's requirement, viz., locality of the proposed site, area of the premises offered, accessibility from main road, parking space provided, amenities & other infrastructure provided (like lift, back up DG set etc) and other essential requirements spelt out in Technical Bid.
9. The Financial Bid would be opened after short listing of Offers based on Technical Bid. Financial bid would be opened only for those short listed offers, on a future date and will be intimated to the short listed bidders at a later date.
10. Bank's decision on selection of the prospective offer is final.
11. In case of dispute the decision of the Bank will be final and binding on all.
12. **Rent:** The Bank shall start paying the rent from the date of taking of possession from the landlord. Before taking possession, it shall be ensured that necessary occupancy certificate is obtained from the appropriate authorities by the landlord and alterations agreed to be carried out by the landlord have actually been carried out to the bank's satisfaction. Joint measurement of the premises will be taken based on floor area.
13. **Execution of the lease Documents:** Once the premises is taken on lease by the Bank, the lease deed as per the Bank's Standard lease format shall be executed and it shall be registered with the appropriate authorities. The stamp duty charges relating to the registration shall be borne by the landlord and Bank on 50:50 basis.
14. **For Premises at ground floor, floor should be two to three feet above the main metalled road of the area.**
15. **There should not be water blockage in & around the premises.**

**(AJAY KUMAR PANDEY**  
**Chief Manager -BSD**

**S.K.SINGH**  
**Regional Manager**

## **Financial Bid**

To,  
Regional Manager,  
Central Bank of India,  
Regional Office,  
Ayodhya.

**REG: Financial Bid for premises at Bewa chauraha, Sidharth nagar UP within Market Area for Branch Office – Bewa chauraha**

**REF:** Your Public Notice at Bewa chauraha

**Dear Sir,**

In continuation with the Technical Bid submitted by me / us in respect of premises situated at .....,

I/We hereby offer the premises on lease /rental basis as under

| SL NO. | Floor | Rent per Sq ft of Carpet Area | Total Rent (Payable per month in Rs) |
|--------|-------|-------------------------------|--------------------------------------|
|        |       |                               |                                      |
|        |       |                               |                                      |
|        |       |                               |                                      |
| Total  |       |                               |                                      |

The rate quoted is inclusive of all taxes , cess, service charges , parking charges etc , Per sqft of carpet floor area calculated as per point of Technical Bid .

**Your faithfully**

(Name )

**Place:**

**Date :**

### **Technical Bid**

To,  
Regional Head,  
Central Bank of India,  
Regional Office,  
Ayodhya

**REG:-Technical Bid for premises at Bewa chauraha, Dist. Sidharthnagar, UP within Market Area for Branch Office Bewa chauraha**

**REF: Your Public Notice at Bewa chauraha Branch.**

| <b>Ownership Details</b> |                                                                                                                                             |                      |       |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------|
| 1                        | NAMES & ADDRESSES OF THE OWNERS                                                                                                             | Telephone /Mobile No | Email |
|                          |                                                                                                                                             |                      |       |
|                          |                                                                                                                                             |                      |       |
|                          |                                                                                                                                             |                      |       |
| 2                        | Whether P A holder has powers to grant premises on lease/sub lease; YES/NO                                                                  |                      |       |
| 3                        | Name & Address of PA holder                                                                                                                 |                      |       |
|                          | Telephone/Mobile No.                                                                                                                        |                      |       |
|                          | Email Address;                                                                                                                              |                      |       |
| 4                        | ADDRESS OF THE PREMISES OFFERED                                                                                                             |                      |       |
| 5                        | Any outstanding charges (mortgages/lease/easement/gift/any other interest in the property)                                                  |                      |       |
| 6                        | Any pending dues on the property (Arrears of taxes/electricity/telephone etc)                                                               |                      |       |
|                          | <b>TYPE OF THE PREMISES</b>                                                                                                                 |                      |       |
| 7                        | <b>IF THE PREMISE IS UNDER CONSTRUCTION</b>                                                                                                 |                      |       |
|                          | Whether loan required? if so details                                                                                                        |                      |       |
|                          | Class of construction                                                                                                                       |                      |       |
|                          | Likely date of possession of premise                                                                                                        |                      |       |
| 8                        | <b>IF THE PREMISES IS READY FOR POSSESSION</b>                                                                                              |                      |       |
|                          | Year of construction                                                                                                                        |                      |       |
|                          | Type of building/construction Details of Construction of the Building. RCC Construction or Load Bearing Brick Construction (please mention) |                      |       |
|                          | Whether plans are approved by the local authorities (attach copy of sanctioned Bldg.Plan) – Yes/No.                                         |                      |       |
|                          | Whether NOC from the department obtained –                                                                                                  |                      |       |

|    |                                                                                                                                                       |     |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
|    | Yes/No.                                                                                                                                               |     |
|    | Whether occupation certificate has been received (attach copy) – Yes/No.                                                                              |     |
|    | Whether direct access is available from the main road – Yes/No.                                                                                       |     |
|    | <del>Whether lift facility is available</del>                                                                                                         |     |
|    | Title Deed (attach copy of title deed)                                                                                                                |     |
|    | Whether all statutory obligations are cleared (Please enclose IT Return. Municipality Tax Receipt – Current and other supporting documents) – Yes/No. |     |
| 9  | <b>Location</b>                                                                                                                                       |     |
|    | <b>Type of Building Residential/ Institutional/Industrial</b>                                                                                         |     |
|    | Details of civil amenities viz., Schools, Colleges, Hospitals available in and around the premises                                                    |     |
|    | Details of other financial institutions in and around the premises                                                                                    |     |
|    | Proximity from police station, fire station, post office and transport centre                                                                         |     |
|    | Located in an area which is not considered crime prone or vulnerable and is not an isolated area.                                                     |     |
|    | Whether the locality of the premises is free from Special Hazards like fire, flood, water logging etc. – Yes/No.                                      |     |
| 10 | <b>Floor and area</b>                                                                                                                                 |     |
|    | Built up area in sq.mtrs. / Sq.Ft                                                                                                                     |     |
|    | Carpet area in sq.mtrs. / Sq.Ft                                                                                                                       |     |
|    | <i>Ground Floor</i>                                                                                                                                   |     |
|    | First floor                                                                                                                                           |     |
|    | Other, if any                                                                                                                                         |     |
|    | Total Carpet area in sq.mtrs./ Sq.Ft                                                                                                                  |     |
|    | Ceiling Height                                                                                                                                        |     |
|    | Details of tenancy of other floors                                                                                                                    |     |
|    | Agreeable to construct RCC strong room as per RBI specifications with security arrangements                                                           | YES |
|    | For installing ATM                                                                                                                                    |     |
|    | Space to install V-SAT antenna on roof-top (applicable for Rural / Semi-Urban)                                                                        |     |
|    | Availability of 3-phase Power supply for installation of ATM Machine.                                                                                 |     |
|    | Statutory approvals from local authorities (if applicable)                                                                                            |     |
| 11 | <b>AMENITIES AVAILABLE</b>                                                                                                                            |     |

|  |                                                                                                                                                                                                                                                                                                                                                       |                                                                                     |
|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
|  | Water facility available                                                                                                                                                                                                                                                                                                                              | YES / NO                                                                            |
|  | Parking facility for Bank's Staff / Customers available                                                                                                                                                                                                                                                                                               | YES, .....sq.mtrs / sq.ft.                                                          |
|  | Whether 3 phase(__ kva) power supply available / will be supplied                                                                                                                                                                                                                                                                                     |                                                                                     |
|  | Separate toilets for ladies and gents                                                                                                                                                                                                                                                                                                                 |                                                                                     |
|  | Accessibility throughout the year                                                                                                                                                                                                                                                                                                                     | YES / NO                                                                            |
|  | Proper Ventilation available                                                                                                                                                                                                                                                                                                                          | YES / NO                                                                            |
|  | Details of other utilities available                                                                                                                                                                                                                                                                                                                  |                                                                                     |
|  | Frontage (at least 6- 8 mtrs. / 20-25 ft)                                                                                                                                                                                                                                                                                                             |                                                                                     |
|  | Possibility of making ramp from road to branch                                                                                                                                                                                                                                                                                                        |                                                                                     |
|  | Collapsible shutters on outer doors, grills on windows and ventilators on outer walls,                                                                                                                                                                                                                                                                |                                                                                     |
|  | One main entrance with the regular door and an additional / collapsible gate.<br>Whether proper sanitary/sewage system is available.                                                                                                                                                                                                                  |                                                                                     |
|  | Whether Power/Electric Supply - Yes/No (Adequate power supply) is available – Yes/No.                                                                                                                                                                                                                                                                 |                                                                                     |
|  | Whether anti-lightening device is provided – Yes/No                                                                                                                                                                                                                                                                                                   |                                                                                     |
|  | Whether captive power supply (generator) is available – Yes/No.                                                                                                                                                                                                                                                                                       |                                                                                     |
|  | Whether adequate water supply is available – Yes/No.                                                                                                                                                                                                                                                                                                  |                                                                                     |
|  | The tender (both Technical and financial bids) has been signed on all pages only by the authorized signatory.                                                                                                                                                                                                                                         |                                                                                     |
|  | Rent quoted shall be net inclusive of all taxes, cesses, parking charges etc. related to the premises, till the tenure of lease, including extended tenure, if any, as per financial bid format only by filling up all three columns (under Rate, Carpet Area, Total Rent Payable) and signed only by premises Owner / Power of Attorney Holder only. |                                                                                     |
|  | I / We further agree to construct the strong room as per your Bank's specifications and ready to carry out modifications as required by the Bank including constructions of ATM civil structure in the proposed premises at our expenses.                                                                                                             |                                                                                     |
|  | The offer submitted by me valid for Four months from the date of opening of Price Bid.                                                                                                                                                                                                                                                                |                                                                                     |
|  | Agree to execute the Lease Deed agreement in Bank's standard format (Standard format enclosed).                                                                                                                                                                                                                                                       |                                                                                     |
|  | Enhancement in rent expected after the end of the original lease period of _____ years. NOTE: Quote in percentage only                                                                                                                                                                                                                                | For _____ years with 5 years certain with 2 options of 5 years each with increase @ |

|  |                                                  |                                                                                                      |
|--|--------------------------------------------------|------------------------------------------------------------------------------------------------------|
|  |                                                  | _____ % hike in rent during each option period. (only percentage and amount should not be filled up) |
|  | Any other terms and conditions (Please specify). |                                                                                                      |
|  | (a) Additional financial bearing:                |                                                                                                      |
|  | (b) Non- Financial bearing:                      |                                                                                                      |
|  | Any other relevant information                   |                                                                                                      |

**Note**

The carpet area of any floor shall be the covered floor area worked out excluding the following portions of the building:

Sanitary accommodation, except mentioned otherwise in a specific case , Verandahs, except where fully enclosed and used as internal passages and corridors, Corridors and Passages, except where used as internal passages and corridors exclusive to the unit, Entrance halls and porches, vertical sun brakes box louvers, Staircase, Shafts and machine rooms for lifts, Barsaties\*, lofts ,Garages,

Air-conditioning ducts and air-conditioning plant rooms, shafts for sanitary piping and garbage ducts more than 2 sq. mtrs. in area.

***Rates should not be mentioned here or anywhere in Technical Bid.***

**DECLARATION**

I / We confirm that the above particulars are correct to the best of our knowledge. I / We will give the consent as per your Banks standard Performa if you find our premises suitable.

**SIGNATURE**

**(NAME:-**

**PLACE:**

**DATE :**

**Encl:**

1. Documents for proof of owner ship (Tax receipt/Electricity Bill)
2. Location map and building map.
3. Sketch plan drawn to scale
4. Photographs showing exterior as well as interior
5. Completion certificate
6. Permission to construct
7. Building use permission
8. Certificates from competent authorities